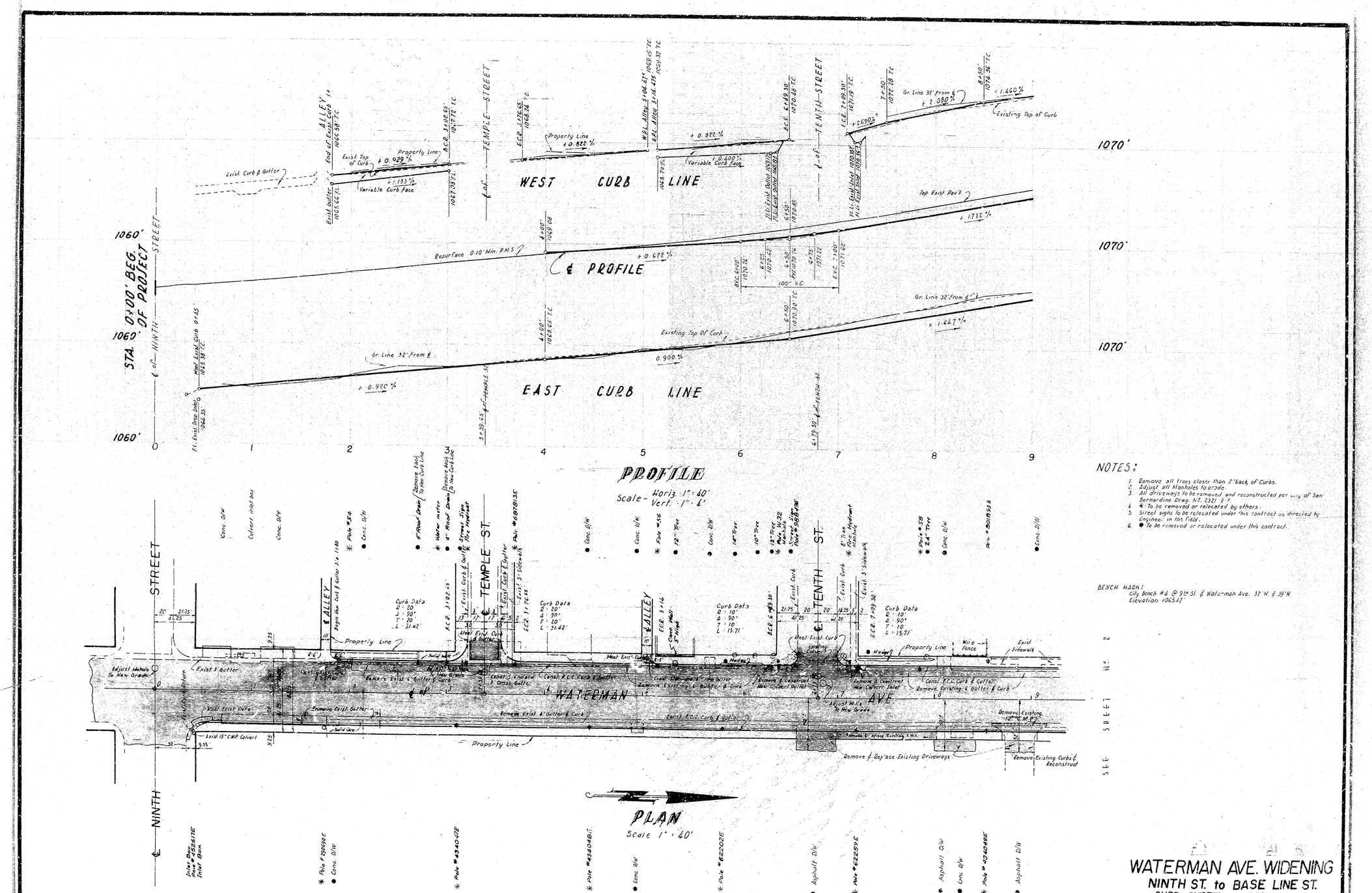

NOTES:

1. Remove all trees closer than 2' back of Curbs.
2. Adjust all Manholes to grade.
3. All driveways to be removed and reconstructed per city of San Bernardino Drwg. No. 2321 E.F.
4. ✱ To be removed or relocated by others.
5. Street signs to be relocated under this contract as directed by engineer in the field.
6. ● To be removed or relocated under this contract.

BENCH MARK:
City bench #4 @ 9th St. & Waterman Ave. 37' W. & 39' N.
Elevation 1065.87'

WATERMAN AVE. WIDENING
NINTH ST. to BASE LINE ST.
CURB, GUTTER & RESURFACING

APRIL 6, 59

R.A.W. 2492 UNIT NO. 2

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